

## **Marine Lake Permit – Club Application**

## **Club Details**

| Club Name  | 1st Co         |                         | 1 <sup>st</sup> Contact | Name                |                          |                             |          |  |
|--|----------------|-------------------------|-------------------------|---------------------|--------------------------|-----------------------------|----------|--|
| 2 <sup>nd</sup> Contact Name   | Club Address   |                         |                         |                     |                          |                             |          |  |
| Daytime Tel. No.   |                |                         |                         | Club Address        |                          |                             |          |  |
| Evening Tel. No.   |                |                         |                         |                     |                          |                             |          |  |
| Mobile Tel. No   |                | Post Code               |                         |                     |                          |                             |          |  |
| E-mail   |                |                         |                         |                     |                          |                             |          |  |
| Have you attached the relevant documentation? Public Liability Insurance ☐ Risk Assessments ☐  |                |                         |                         |                     |                          |                             |          |  |
| Operating Procedures including Emergency Action Plan ☐ Affiliation ☐ DBS Certificates ☐  |                |                         |                         |                     |                          |                             |          |  |
| Club Training Boats (April 2022 – March 2023)  |                |                         |                         |                     |                          |                             |          |  |
| 1-15 Vessels   | £275 per club  |                         | _                       | tal No Vessele      |                          |                             |          |  |
| 16-20 Vessels  | £325 per club  |                         |                         | Total No. Vessels   |                          |                             |          |  |
| 21-25 Vessels  | £375 per club  |                         |                         |                     |                          |                             |          |  |
| 26-30 Vessels  | £425 per club  |                         | T                       | otal to be Invoiced | d                        | £                           |          |  |
| Club Boat Mooring  | £50 Per Vessel | Number of N             | /loorings               |                     |                          |                             |          |  |
| Person Issuing Permit  |                | Insurance Pr            | rovider                 |                     | Insurance<br>Certificate | No.                         |          |  |
| Risk Assessments<br>Attached   |                | Op. Procedu<br>Attached | ires                    | Affiliation F       |                          | equired?                    | Yes / No |  |
| Affiliation Checked  |                | Date Invoice<br>Club    | Sent to                 |                     | Date Perm<br>to Club     | Oate Permits Sent<br>o Club |          |  |
| Permits will only be issued and Marine Lake can only be used once a valid public liability insurance certificate, risk assessments, operating procedures and where applicable club affiliation has been received and checked. Clubs will also be provided with and |                |                         |                         |                     |                          |                             |          |  |

below you declare and acknowledge this and will cascade this information to your members / participants.

| Signature of Applicant | Date |  |
|------------------------|------|--|
| Signature of Issuer    | Date |  |

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www.denbighshire.gov.uk/en/resident/legal/privacy.aspx

Mae'r ddogfen hon ar gael yn Gymraeg. This document is available in Welsh.